

ALL SAINTS, HASSOP and ENGLISH MARTYRS, BAKEWELL

(Holy Ghost Fathers)

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Last Sunday's collection: Envelopes £203.44 Loose Plate £141.38 Total £344.82

Easter Flower Collection £121.30 – thank you again!

Gift Aid Envelopes are available in both churches for use by parishioners and visitors. Please use!

Sacrament of Reconciliation: Saturday evenings: Hassop/Bakewell: 5.30 p.m.

Hassop/Bakewell on request.

Week commencing Sunday, 17th April 2011

Saturday	16 th	6.15 p.m.	Bakewell	Parishioners	Palm Sunday
Sunday	17 th	10.00 a.m.	Hassop	Frs O'Neill & Kenny (E.S.)	
Monday	18 th	9.30 a.m.	Hassop	Bryan Hopkinson RIP	
Tuesday	19 th	9.30 a.m.	Bakewell	Kay and Peter Gould RIP	
Wednesday	20 th	Chrism Mass			
Thursday	21 st	8.00 p.m.	Hassop	Mass of the Lord's Supper	Maundy Thursday
Friday	22 nd	11.00 a.m.	Bakewell	Way of the Cross and Walk of Witness	Good Friday
		..3.00 p.m.	Hassop	Liturgy of Our Lord's Passion	
Saturday	23 rd	8.00 p.m.	Hassop	Easter Vigil	Easter Sunday
Sunday	24 th	10.00 a.m.	Bakewell	Mass of Easter	

Ministries weekend of 24th April in Bakewell:

E Ministers	Readers	Welcomers	Counters
E. Muller L. Elliot	M. Trend P. Erskine-Murray	T. Pathe	CA/BG

Diary of the month:

18th R.E. group at 5.15pm c/o Jane in presbytery

19th Parish Penitential Service at 7.00pm

21st Altar Servers meeting in Bakewell at 10.30am

23rd Holy Saturday morning Easter egg hunt & quiz in Hassop from 10.30 to noon. Young parishioners can come along and Grandparents can bring the grandchildren if they have the energy! Please let Jane know if you are coming so we can get the eggs ready and remember to collect the children at noon sharp!! Flyers are available for those coming bringing our young parishioners.

On Tuesday morning after Mass in Bakewell there will be cleaning of the church. We are grateful to our parishioners who look after both churches and linen. Thank you all very much! If you can help on Tuesday, please come along – it won't take too long.

Year of Catholic Education is observed 2010-2011 and St Mary's School Chesterfield will have Mass on 20th May at 7.00pm. **We** are invited to join the celebration.

Verbum Domini/The Word of God is a text published after a recent Synod. Copies are available at £2.50 (thanks to Deacon John for arranging it at that price!). Readers and Eucharistic Ministers should certainly be aware of this document and use it.

CAFOD has written to say 'thank you' to the parish for our recent Lent donation of £385.00.

Lent Jars + Donations: please bring the Lent Jar contributions this week and, if you prefer to give a donation, boxes are labelled and available for this.

Easter Offerings for Clergy – Envelopes available

Sick and Housebound: In prayer we remember Mary Lee, Carole Petts, Patricia Turner, Christina Gentis, Stella Clegg, Joe Burns, Cliff Mann, Michael & Shirley Plant along with Chris Holmes.

Anniversaries: – We remember this week Ken Horton on his anniversary and we pray for Mgr Peter Dooling (of Nottingham Diocese) who died on 8th April.

May their souls rest in peace

At a recent Liturgy meeting

I was asked to invite

parishioners to reflect on two points in particular viz.

(1) receiving the Eucharist under both kinds, the

Consecrated Bread and Wine, and

(2) the Parish celebration of the Sacrament of Penance

planned for next Tuesday evening.

Fr Alex Adkins (our Diocesan Liturgy Secretary) has

written to say "The Bishop's Conference in *Celebrating the*

Mass states 'It is most desirable that the faithful share the

chalice' and there is a general sense that it offers a fuller

participation in the eucharistic celebration." That is the

guideline from our Bishops. **Why** do so many who receive

the Eucharist **not** receive from the chalice? **What is your**

reason for not doing so? You were not brought up with it,

it is unhygienic, it is risky or, perhaps, you have other

reasons. The choice has always been a personal one but

the preference is to receive also the chalice at Mass.

As for intinction, it is allowed but only when done by the

priest. The person receiving thus would have a communion

plate to avoid the risk of drops falling and would, of

course, receive in the mouth. This practice would require

someone to stand beside the priest with the chalice. So, in

sum, the person receiving may not intinct for him/herself

and the requirements for doing so are so elaborate that,

unless it is the norm in some other culture, the general

answer is: it is not permitted."

I personally would encourage parishioners to receive the

Eucharist under both kinds because of what the celebrant

says during the Mass at the Consecration of the Hosts and

the Wine which are then offered to the faithful.

Celebrations of the Sacrament of Reconciliation

are not very well attended. Should we drop them altogether or

should we reflect on what the Church, as a community

living its Covenant as God's People, asks us to do? In a

secular world, 'sin' is not part of its vocabulary; in a

totalitarian political system, 'sin' is not part of its

vocabulary. However, in a world where human beings

connect with God's plan for our salvation, 'sin' is part of

the vocabulary and we ask for mercy. In the Church this is

celebrated in a Sacrament, hence the call, the invitation to

ask for this mercy in Sacrament. I hope our celebration on

Tuesday evening will be much appreciated and well

attended.

Yours sincerely, Fr Hugh